



...and I ain't done!



...and going strong!

John Burton Advocates For Youth invites you to celebrate

JOHN'S 91st BIRTHDAY and our 19 YEARS

of untiring efforts on behalf of foster and homeless youth.

THURSDAY, DECEMBER 14, 2023

Fairmont Hotel - San Francisco - Gold Room 5:30 pm - Reception, 6:00 pm / Program Followed by Dinner

Presenting the 2nd Annual BURTON CHAMPION AWARDS HONOREES

Senator Mike McGuire Senator Angelique Ashby California Student Aid Commission

You can count on my support!

TABLES OF 10:

\_\_\_\_\_ \$50,000 GOLD SPONSOR

YOUR SUPPORT enables us to advocate to ensure that meeting basic needs for food and housing are not a barrier to succeeding in higher education.

\_\_\_\_\_ \$25,000 SILVER SPONSOR

YOUR SUPPORT enables us to develop online training materials for school counselors, probation officers and social workers to help students experiencing homelessness make a successful transition to college.

\_\_\_\_\_ \$15,000 BRONZE SPONSOR

YOUR SUPPORT enables us to ensure that every student in middle and high school has access to comprehensive sexual health education.

\_\_\_\_\_ \$10,000 SPONSOR

YOUR SUPPORT enables us to fund the Burton Critical Needs Fund to help young people pay urgent expenses and access enrichment opportunities.

\_\_\_\_\_ \$5,000 SPONSOR (5 TICKETS)

YOUR SUPPORT enables us to provide better support for the mental health needs of foster youth attending college

\_\_\_\_\_ \$1,000 INDIVIDUAL TICKETS

Sorry, I am unable to attend but enclosed is my donation of \$ \_\_\_\_\_

Please make checks payable to:

JOHN BURTON ADVOCATES FOR YOUTH 235 Montgomery Street #1142, San Francisco, CA 94104 ID# 81-2600695 Donations are tax-deductible to the full extent of the law.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

The hotel needs our seating plans in advance. Please let us know how many seats you will need for the event so we can accommodate you.

If you have your guests names please complete the form below.

Names of Guests

Multiple horizontal lines for entering guest names.

FOR INFORMATION: Melanie Blum (415) 902-7660