

BASIC NEEDS INTAKE ASSESSMENT SAMPLE

SAN DIEGO CITY COLLEGE BASIC NEEDS ASSESSMENT

If you are a current San Diego City College student who is facing challenges with your access to basic needs such as adequate food, stable housing, or general technological resources, you're encouraged to complete this form. This form will be used to connect you with resources related to your identified areas of need. If you need assistance completing the form or have questions, please contact: XXX-XXX-XXXX

F	First Name:*							
L	Last Name:*							
1	10 Digit Student ID #, (CSID):*							
Phone (skip if no phone):								
E	Email:*							
C	Confirm Email:*							
Pre	ferred method of contact* (Select	all th	nat apply)					
	-		, , , ,					
	Phone		Email					
How did you hear about this San Diego City College Basic Needs Assessment?* (Select the most applicable)								
	City College Website (ex. banner notification, student affairs page, etc.)		Class announcement (Canvas notification, faculty email, etc.)					
_		Ш	Other: If "Other," please specify					
Ш	E-mail communication							
	Social media post (Facebook, Instagram, Twitter, etc.)							

Ar	e you currently enrolle	d at	San Dieg	o Ci	ty College	?*	
	Yes				No		
Pr	eviously enrolled?						
	Yes		No				Unsure
Νι	ımber of Units Enrolled	? *					
	Part-Time (less than 12 units)		Full-Time (12 or mo		ınits)		Unsure
На	ave you completed you	r FA	FSA for th	ie c	urrent aca	der	nic year?*
	Yes		No				
Ar	e you currently working	g?					
	Yes		No				
Ar (C	e you receiving any of the heck all that apply)*	he	following	forr	ns of aid o	r ind	come?
	California Promise Gran (Formerly BOGW)	nt				iran	t, Cal Grant,
	CalFresh (SNAP, EBT, food stamp	s, V	/IC)		and/or Lo General R		
	CalWORKs (Cash aid/TANF)				Other: If y	ou :	select "Other" please
	CARES Act Funding						
,	Age*:						
Ge	ender*:				rital Statu		licable)
	Male			(36	elect most		
	Female			☐ Single/Ne			
	Non-Binary				Married/D	ome	estic partnership
	Decline to State				Divorced		
	Other: If you select "Other" please specify.				Widowed		
					Separated		
					Decline to	sta	te

Eth	nnicity								
	American Indian/Alaska Native		Pacific Islander						
	Asian		White						
	Black/African American		Two or More Races						
	Filipino/a		Unknown						
	Latinx		Decline to state						
Pri	mary Language								
	English	er: <i>lf</i>	you select "Other" please specify						
۸۲	e you accessing any of the following	cor	vices at San Diego City						
Co	e you accessing any of the following of	361	vices at Sail Diego City						
	CalWORKs		San Diego Promise Program						
	Cooperative Agencies Resources for Education (CARE)		Student Health Center/Mental Health Counseling Center						
	disAbility Support Programs and		None/Not applicable						
	Services (DSPS)		Other: If you select "Other" please						
	Extended Opportunity Programs & specify. Services (EOPS)								
	Food Pantry								
	Monarch School Project								
be	ty College has other resources available if you need resources or assistate heck all that apply) Health Insurance (ex. Covered Califo Technology resource (Chromebook I Other: If you select "Other" please specific process.	nce rnia, oan	in other areas: Med-Cal) er program)						

PLEASE ANSWER THE FOLLOWING QUESTION ON A SCALE FROM $\underline{1 \text{ TO } 10}$ (10 BEING VERY CONFIDENT, 1 BEING IN CRISIS)

Но	w cor	nfident a	are you th	nat you v	vill have	secure	e housi	ng this sem	nester?*	ķ
1		2	3	4	5	6	7	8	9	10
Но	w cor	nfident a	are you th	nat you v	vill have	consis	stent ac	ccess to fo	od this s	semester
1		2	3	4	5	6	7	8	9	10
De ho	Describe your current living situation (e.g., couch surfing, living in vehicle, shared housing, shelter, etc.). Please provide as much detail as possible.*									
Но	ow do	you des	scribe the	e stabilit	y of your	housi	ing situ	ation?*		
	I have	e housin	g for the	indefinite	e future		Homel	ess or no a	vailable	shelter
	I have	e housin	g for the	next 1-3	months			r" please		
	l have unsu	e housin re for ne	g for this xt month	month, b	out am		specif			
	I have	e housin	g for 1 mc	onth or le	SS					
	I am	not in a	safe hous	ing situa	tion					
Но	w lon	g have y	ou been	in your c	current li	ving si	tuation	า?*		

HOME CITY NON-EMERGENT FINANCIAL ASSISTANCE

Welcome! Home City is able to offer one-time non-emergent financial assistance to students in need. Students eligible for this program should be able to describe how a one-time allocation would improve or stabilize their housing situation. One-time assistance will not exceed what is listed on the lease agreement for one month or fair market value for one month of rent.

One-time financial assistance can be used for first month's rent, security deposit, or one month of rental assistance in the current living situation. Please note all financial assistance is paid directly to property owners or landlords and cannot be issued directly to students.

Would a one-time financial assistance allocation increase your housing stability?							
☐ Yes	□ Yes						
What dates and time are you available for someone to follow up? (Based on center's hours of operation)*							
I would like more in	nformation about (Sel	ect a	ll that apply)*			
☐ CalFresh (ex. SN☐ Food Pantry	NAP or WIC)		Other: If yo specify.	u select "Other" please			
☐ Food Assistance Day/Food Distri	e (e.g., Hunger Action bution)						
Are you responsib	le for feeding anyone el	lse?*					
□ Yes			No				
How many meals do you have access to per day?*							
□ 0	□ 1		2	□ 3			
How often do you	attend class hungry or	with	out access t	to a meal?*			
□ 0-1x per week	☐ 2-3x per w	veek		4x or more per week			
The Loaner Progran	l in our Chromebook Lonallows students to che ey are enrolled at San D	ck ou	ut a Chrome	book (through our Library)			
□ Yes			No				





John Burton Advocates for Youth improves the quality of life for youth in California who have been in foster care or homeless by advocating for better laws, training communities to strengthen local practices and conducting research to inform policy solutions.

For more information contact info@jbay.org (415) 348-0011

Connect on Social Media



@ jbaforyouth



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